

**DR-3: Notice of Dissolution**Date Posted  
10/15/2009**DR-3**

|         |                                     |
|---------|-------------------------------------|
| ID:     | 18423                               |
| Name:   | Elect Bird for Supervisor Committee |
| Type:   | County Candidate - Supervisor       |
| Status: | Filed                               |

|           |            |
|-----------|------------|
| Comm. #   | 18423      |
| Filed     | 10/15/2009 |
| Audited   |            |
| Certified |            |

|                  |                                     |
|------------------|-------------------------------------|
| Committee Name   | Elect Bird for Supervisor Committee |
| Address          | 1952 Tombstone Trail                |
| City, State, Zip | Montpelier, IA 52759                |
| Phone            | 563-381-4180                        |

Effective Date of Dissolution..... 10/15/2009

Nancy Varner

10/15/2009

Signature of Treasurer

Date Signed

**THIS BOX APPLIES TO CANDIDATE COMMITTEES ONLY:**

I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

Dale Bird

10/15/2009

Signature of Candidate

Date Signed